

## COME TOWARDS THE RELIGION OF SALVATION

All praise is to Allah the most merciful and the most beneficent and may peace and blessings be upon the last and final prophet Muhammed (sallallah alaihi wasallam) and may Allah be pleased with his companions and those that followed them. Indeed, Allah is the lord of everything. He created the heavens and the earths, perfected it, beautified it and placed the man (Adam and his offspring) on the earth and send them Prophets and Messengers to remind them who their lord is and to whom they should submit to. He sent down his laws and regulations upon which Mankind and Jinn are obliged follow, through which he united kin, tribes and nations into one unit that worships him alone and work together construct the earth. It is through submission to divine will mankind and jinn attain the ultimate blessings of this life and Hereafter.





﴿And We created not the heavens and the earth, and all that is between them, for mere play. We created them not except with truth (i.e. to examine and test those who are obedient and those who are disobedient and then reward the obedient ones and punish the disobedient ones), but most of them know not﴾ [Ad-Dukhan:38-39]

﴿Verily, in the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding. Those who remember Allah (always, and in prayers) standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying): Our Lord! You have not created (all) this without purpose, glory to You! (Exalted are You above all that they associate with You as partners). Give us salvation from the torment of the Fire﴾ [Aal-e-Imran:190, 191]

Allah send down revelations through his chosen men among humans as a favor upon mankind instructing them how to proceed their lives on this earth. In them he established proofs, clarified what is belief and reminded them of their covenant to worship him alone and not to associate partners. The prophets and messengers were sent to men (and jinn) since the beginning of humanity in different eras for human history to different tribes and nations.

﴿And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): ‘Worship Allah (Alone), and avoid (or keep away from) Taghut (all false deities, i.e. do not worship Taghut besides Allah).’﴾ [an-Nahl:36]





Laws were sent down according the need of the times, but all of them paralleled in their primary message of worshipping Allah alone, obeying his commandments and repent if they erred so he may forgive them. These scriptures informed them about coming of the final Messenger, that this world is temporary and that they will die and they will be resurrected on the day of reckoning on which their final and eternal adobe, which is either Paradise or hellfire, will be decided.

{Those who follow the Messenger, the unlettered prophet, whom they find written [i.e., described] in what they have of the Torah and the Gospel, who enjoins upon them what is right and prohibits them from what is wrong and makes lawful for them what is good and forbids them from what is evil and relieves them of their burden<sup>1</sup> and the shackles which were upon them.<sup>2</sup> So they who have believed in him, honored him, supported him and followed the light which was sent down with him – it is those who will be the successful.} [Al-A'raf:157]



The Glorious Quran is the untamed, divinely persevered and final testament of these scriptures. Therein Allah brought the news the of previous scriptures and nations, reaffirms the truth and amends the misconceptions and falsehood attributed to him by men who changed with those scriptures. Being the final revelation send down to the mankind, Allah took upon himself the responsibility to preserve the revelation.

{Verily, We, it is We Who have sent down the Dhikr (i.e. the Qur'an) and surely, We will guard it (from corruption)} [al-Hijr:9]



The Holy Quran, given to an unlettered Prophet from Tribe of Quraysh in Makkah stands as a means of guidance for all mankind and jinn. It is a miracle that transcends the human (and jinn) ability of created to create something similar or equivalent let alone anything that would surpass it. With its infallible quality it establishes itself as something that is indisputably from a divine origin and It is the ultimate proof of the prophethood of Muhammad ibn Abdullah (Sallallah alaihi wasallam.)

{And We have not sent down the Book (the Quran) to you (O Muhammad), except that you may explain clearly unto them those

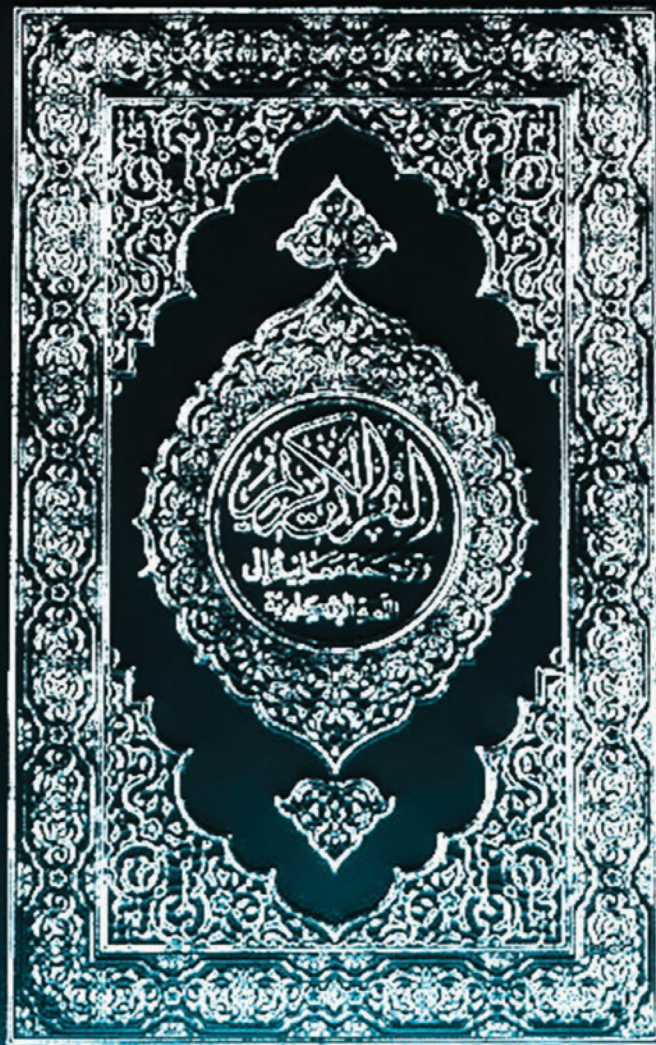
things in which they differ, and (as) a guidance and a mercy for a folk who believe.} [an-Nahl:64]

{Had it been from other than Allah, they would surely have found therein many contradictions} [an-Nisa':82].

{Say: 'If mankind and the jinn were together to produce the like of this Qur'an, they could not produce the like thereof, even if they helped one another} [al-Isra':88].

The man who was sent as a mercy to whole world, the man who carried and concluded

the legacy of righteous men that came before like Nuh, Ibrahim, Musa, Easa (alaihimsalaam). He was the exemplary representation of piety and character for mankind. To whom we are obliged to follow as he was tasked to explain the Quran and other revelations send down to him.



Through him Allah perfected a system of governance for the mankind. A system of life that is superior to any human conjecture as it



is formed by the all wise who understand his creation the best. The system which we call Islam.

{Verily, We have inspired you (O Muhammad) as We inspired Nuh (Noah) and the prophets after him; We (also) inspired Ibrahim (Abraham), Ismail (Ishmael), Ishaque (Isaac), Yaqub (Jacob), and Al-Asbat (the twelve sons of Yaqub (Jacob)), 'Isa (Jesus), Ayyub (Job), Yunus (Jonah), Harun (Aaron), and Sulaiman (Solomon), and to Dawud (David) We gave the Zabur (Psalms).} [an-Nisa':163]

O Children of Adam, we thus invite you to that path of the prophets, a path that is divinely guided and infallible. A path guarantees salvation. Know that the Quran informs that you were created for a trial, that and you had taken an oath to worship Allah alone, never to associate partners with him and your actions and decision on this earth will confirm the truthfulness of your covenant with Allah. Do know that you will live this life for a short duration, you will conclude your deeds with your death and you will be resurrected and judged if you had honored or broken this covenant. Do know that with it your final destination will be decided. It is either an eternal life in bliss (Paradise) or an eternal

life in torment (Hell). So be reminded to uphold your covenant so that you will be saved from the hellfire and be admitted in paradise. Paradise which is the true home of the devout sons of Adam.

{And [mention] when your Lord took from the children of Adam – from their loins – their descendants and made them testify of themselves, [saying to them], “Am I not your Lord?” They said, “Yes, we have testified.” [This] – lest you should say on the Day of Resurrection, “Indeed, we were of this unaware.”} [al-A'raf:172].

{And know that your properties and your children are but a trial and that Allah has with Him a great reward.} [al-Anfal:28]

{Do you think that you will enter Paradise before Allaah tests those of you who fought (in His Cause) and (also) tests those who are As-Saabiroon (the patient)?} [Aal-e-Imran:142]



O Son and daughters of Adam! Do not betray your covenant for few temptations of this temporary world. As Allah is most forgiving towards his devout servants. He is ever forbearing over transgressions of his slaves, ever waiting for you to return back to him in repentance and humility with full submission. Verily, Allah loves to forgive and love those who come to him in repentance repeatedly. The temptation of this world is a delusion, it is limited, short-lived and few compared to numerous bounty he has permitted that you overlook. It is unwise to choose this limited life over few things while your lord is ready to accept your repentance and reward you a much better eternal life. Walk into the path that gives you the eases of this life through honorable living by enjoying the lawful

things your Lord has granted. Come to a path that if you erred you raise your hands in humility and sorrow for forgiveness so that your Lord would purify and pardon you.

{Say (O Muhammad): Verily, my Salaah (prayer), my sacrifice, my living, and my dying are for Allaah, the Lord of the ‘Aalameen (mankind, jinn and all that exists)} [al-An'am:162]

